

SERAPIS BEY ON THE POWER OF INVOCATIONS

Through Rev. AliceAnn Melchizedek

© November 2016

Greetings dear ones,

I am he, Serapis Bey. Today, I will teach you *the Power of evocation*. The power and presence of your I-AM Consciousness is always the first order of procedure in any decree or invocation or call to the High Heavens. Once you bring down the Mighty I-AM Presence of your Christ-Self, you are then free to encase yourself and your intention in the protection of the Christ Light and/or Lord Michael's Divine Radiance. It is this grounding that sets the stage and brings you into full awareness of the Divine Intent you are invoking.

Once the I-AM Christ Self is realized, and you have stood in the ChristLight of Protection, you then must truly consider what enormity of intent you are asking of Heaven. To bring forth these Divine Powers is an awesome and responsible act on your part. Respect and a proper attitude of Divine Will or 'change' is the second order of the call. To know what it is that the High Holy Ones wish to manifest and to know what it is that you intend are two very different aspects of invocation. So, it behooves you to be clear as to what you intend, how you will inspire Heaven to assist you, and how you actualize that call for that Heavenly orchestration.

The third order of the call is to establish the coning of that call or decree. To do this you should first, have a standard of excellence that defines your opening; that is, you should have the most pure, clear, and correct members of the coning for a given invocation. Sometimes this is a standard one you use often and so Heaven and the Realms realize what you are about. But, often there are circumstances, special invocations that require a different set of coning members. This is fine, as long as you have seriously and knowledgeably considered who will come to you for that given intention. Be mindful that you do include some aspect of your own spiritual company, so that all aspects of your I-AM and personal guides and protectors are included.

The fourth order of the call, is to set the stage. This is akin to doing ritual, as it should be, and often is, a ritual act, as you regularly perform this Heavenly action. So, set the stage by having a clean room or outdoor environment, have at least a single candle burning and incense (if you like) to set your intention. You may have flowers or a plant, or a statue or simply rocks, stones,

and shells; even a tree branch, bowl of clear water, or a handful of seeds or soil will do, depending on the need of the action. (The tree, water or seeds/soil are often used to invoke the Elementals, so it is handy to know when to have some symbol of their presence involved in your decree/invocation). Whatever you decide, know that it is an integral part of the invocation, as it is as noticed from above as your words or chant.

The fifth order of the call is preparation of the four-body system. To be clean in body, clear in mind and heart is a prerequisite to any work you do for God. But here we further ask you to invoke personal stability and steadfastness. The method of your delivery is enormously important; and you can neither fake it nor underplay it. Every word that you utter must be correctly enunciated and without error. So this means you need to be clear in mind as well as in intent before you begin. Let yourself come into a complete state of calmness and then allow the words to simply flow from your mouth.

The sixth and final order of the call is the delivery. Once you begin the action of the invocation it is best to let all other thoughts go. It is imperative that your mind-heart, intent, and words are commiserate, and that you are peacefully and powerfully able to make the call, i.e. manifest the Co-Creative Power of the invocation. At first it may be difficult for you to be error free, but in this beginner's stage, simply pause, and clearly restate any misspoken or weak words, then continue with the remainder of the call. Often times too you will need to pause between lines, either of the calling of the coning members, or in the various levels of your main intent. But this is to allow the Forces of Heaven to Respond to you; sometimes they will come to directly overlight you, or sometimes, your call is complex enough that you simply need to pause for a few moment/minutes to allow the action of whatever stage you are invoking to take place. Remember that all prayers, decrees, calls & invocative intent must go upwards to the High Holy Ones, the Father-Mother One, or the Realms of Light before they can come down again to activate the intent of the call. Then, with clear and loving intent, finalize the action of the call by your closing; this is the Power that actually seals the deal; it brings home to Heaven that there is a serious and focused intent below and that the Forces of Heaven should now be in play.

In conclusion, this is very serious work. One that should be approached with great reverence and respect. It should be a part of your daily life and, especially, in the High Holy Days of Earth's transformation. These days are made known to you by the inspiration of your I-AM consciousness, which is never out of touch with the Creator Most High. But you shall know them, and be able to distinguish them from the everyday calls that you make. All in all, it becomes a simple part of your life as an ascending chela. The world is better off for your attention to detail and your Divine Inspiration. Be it known to God, that all that you do is blessed, and that you are blessed among men, because you have dared to join with Heaven to bring about a better world, an uplifted humanity. Remember too dear ones, that there are

millions and millions of Divine Ones ready to aid you and planet Earth, and there are many more millions of decrees and invocations that are needed to manifest God's next Reality for Earth, for humanity. I am he, Serapis Bey

God bless you in your endeavors.

Exercise:

1) Bring yourself into a place of extreme clarity, and then, when you are ready, manifest a powerful invocation. You have purpose, you have Divine intent, and it is now that you can show your metal, your Divine Shield of Light. Here are some guidelines for you to consider:

- Clarity of Intent
- Clean body, mind and environment
- Set the stage with symbols of the call or simply flowers
- Focus your intent with the High Holy ones you call in
- Keep focused on the Intent of your call
- Be Clear in delivery and annunciation
- Be calm, steadfast and mindful in your words and pauses
- Take time with words, pauses, and Divine receptivity
- Remember to be powerfully present with your closing and give Heaven its due

2) Give a summary paragraph of your experience in making this call. Keeping a Spiritual Log or "Book of Light" is an excellent practice for a serious student of invocations. It not only helps you to focus your intent, but it provides an excellent back log of decrees, invocations and directed prayers you have already engaged with. Then you can add to or enhance a given Call. Either way the reference is a further confirmation to Heaven of the seriousness of your intent.